



from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

■ The Gospel of the Lord.

Shorter form Mk 5: 21-24, 35-43

A MATTER OF FAITH

Within the story of the healing of Jairus' daughter, Mark sandwiches the account of the woman cured by touching Jesus' cloak. The setting of a large crowd is where we see Jairus, a synagogue leader, fall at Jesus' feet and beg repeatedly for him to come and lay his hand on his daughter, twelve years of age, so she may be saved [σώζω] and live. In contrast, within this crowd, behind Jesus, we see an unnamed woman who, haemorrhaging for twelve years, suffered much despite seeking help from many physicians, and is worse off economically and physically. We hear this woman's thoughts 'If I but touch his clothes, I will be saved [σώζω].' Owning up, she also falls before him. Jesus calls her 'My daughter' and tells her that her faith has saved [σώζω] her.

Immediately the message comes that the girl is dead but Jesus says, 'Don't be afraid; only have faith'. Jesus goes with only three close disciples, no crowd, and finds the child is not dead but asleep. The mourners are turned out and Jesus takes her hand saying 'Talitha cum'. She arises and walks.

The story of the unnamed woman informs the audience then and now how we are saved through faith. Jesus' encouragement not to be afraid, and only to have faith, is intended for us also in face of all that comes to us, even death. The Wisdom reading stresses that 'death was not God's doing' and the Gospel reveals God's saving grace in Jesus.



Dr Rosemary Canavan

FIRST READING

Wis 1: 13-15; 2: 23-24

A reading from the book of Wisdom.

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

■ The word of the Lord.

RESP PSALM

Ps 29: 2, 4-6, 11-13. R. v. 2

R. I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me / and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, / give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing. / O Lord my God, I will thank you for ever. **R.**

SECOND READING

2 Cor 8: 7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians.

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich,

but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

■ The word of the Lord.

GOSPEL ACCLAMATION

cf. 2 Tim 1: 10

Alleluia, alleluia! / Our Saviour Jesus Christ has done away with death / and brought us life through his gospel. / Alleluia!

GOSPEL

Mk 5: 21-43

A reading from the holy Gospel according to Mark.

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out

A SERVICE OF THE SOCIETY OF ST PAUL



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Est. 1887

13th Sunday in Ordinary Time 30th June 2024)
 St Joseph's Catholic Church, 30 Fitzgerald Street
 St Thomas Aquinas' Church, 43 Bromby Street

In the Pastoral Care of the AUGUSTINIANS

- ▶ Fr Luca Park OSA Parish Priest
- ▶ Fr Marydas Arackal OSA Assistant Priest
- ▶ Fr Matteo Cho OSA (Korean Chaplain)
- ▶ Fr Brian Buckley OSA Prior

ADMINISTRATION

ST JOSEPH'S PARISH CENTRE
 Tel: Church & Office 9826 9677
secretary@parishofsouthyarra.org.au
www.parishofsouthyarra.org.au
 Postal: Box 21 South Yarra 3141



OUR PARISH AND THE AUGUSTINIANS

Commit to creating an environment where the safety of children and vulnerable persons is paramount. All volunteers are required to have a Working With Children Check.

Pastoral and Administrative Support

- ▶ Steffy Coosnapa (Parish Pastoral Assistant)
- ▶ Juliet Oei (Business & Facilities Manager: Wed - Fri)
- ▶ Safeguarding: Steffy Coosnapa ▶ Bernadette Dennis (St Joseph's Outreach Services)
- ▶ Toni Stuart (Parish Secretary, Weddings & SJOS Volunteer Co-ordinator: Tues/Thurs/Fri)

CHILDREN'S LITURGY

St. Joseph's • 10.30am Mass
 Fourth Sunday of the month
 (except school holidays and long weekends)

SACRAMENT OF RECONCILIATION

St. Joseph's • Sat: 5.15pm – 5.45pm, by appointment or before/after Weekday Mass

ANOINTING / HEALING MASS

(Sacrament of the Sick) First Tuesday of the month 10am at St Joseph's Church

HOLY COMMUNION AT HOME

Anyone ill or housebound may contact us to request a visit for communion at home.

Liturgical Calendar for the week commencing 30th June 2024

DAY	ST JOSEPH'S	ST THOMAS AQUINAS'
	TIME	TIME
Saturday 29th June	6.00pm Vigil Mass	
Sunday 30th June 13 th Sunday in Ordinary Time	10.30am Mass	9.00am Mass
Monday 1st July 13 th Week in Ordinary Time		
Tuesday 2nd July 13 th Week in Ordinary Time	10.00am NO Mass	12.45pm NO MASS
Wednesday 3rd July St Thomas	10.00am Communion Service	12.45pm NO Mass
Thursday 4th July 13 th week in Ordinary Time	10.00am NO Mass	12.45pm NO MASS
Friday 5th July 13 th Week in Ordinary Time	10.00am Communion Service	12.45pm NO MASS
Saturday 6th July 13 th Week in Ordinary Time	9.00am Mass	



AUGUSTINIAN MID-CHAPTER JULY SYDNEY

The Australian Provincial Chapter, a gathering of Augustinian men from Australia, Vietnam and Korea opens the coming week in Sydney. A review of the communities and works of the Augustinians in the past two years will be conducted and a course set for the coming period. There are no changes of personnel in the South Yarra community.

EVENTS AND MEETINGS

- ▶ Coffee after STA Mass: Sun 30 June
- ▶ Mass of Anointing Tuesday July 9th 10am
- ▶ Parish Finance Committee Tues July 9th 4pm
- ▶ Parish Council Wed 10th July 7pm.

AUGUSTINE – CHRIST THE PHYSICIAN



“God sent a doctor, he sent the Saviour, he sent the one who would cure us for nothing; not content with curing us free, gratis, once we were cured he gives us a reward. Nothing can be

added to such good will. I ask you, who would ever say, "Let me cure you, and I will give you a reward?" What he did was the absolute best. You see, he both cures the sick, and once they are cured, gives them a present, and the present he gives is none other than himself. The Saviour is the help of the ailing, the same Saviour is the reward of those he has cured". (Sermon 156,2)

NO WEEKDAY MASSES 2-5 JULY

No weekday masses will be celebrated at both churches 2nd - 5th July. Communion services will be held on Wednesday 3rd & Friday 5th at St Joseph's.

ANOINTING MASS 9th JULY

The monthly Mass of Healing or Anointing will be celebrated this month on Tuesday July 9th at St. Joseph's Church. All parishioners wishing to receive the Sacrament are welcome.



CONSECRATION OF ST PETER'S CHURCH TOORAK

Congratulations to Fr Brendan Hayes and the community of Toorak/Armadale Parish on the Consecration of St Peter's church this week.



IN LOVING MEMORY



Recently Deceased

✦ Paulus Friddi Koswara

Anniversaries

- ✦ Albert Netto
- ✦ Hilda May Hilder
- ✦ Monica Grimes
- ✦ Eunice Oliver
- ✦ Vincent Lim
- ✦ David Quin
- ✦ Petrus Gunawan Setiawan
- ✦ George Vo

CHILDREN'S FIRST COMMUNION



Enrolments are open for preparation classes for children making their First Communion. Please contact Steffy at the parish office.

COFFEE AFTER ST THOMAS' 9.00AM MASS 30 JUNE

After mass at St Thomas Aquinas this Sunday 30th June, all are welcome to join us for coffee at Botanical Hotel at 169 Domain Rd.



CALL TO VOLUNTEER MUSICIANS



Anyone able to assist with our music at mass is invited to contact the parish office.

PRAYERS FOR THE SICK:

Robert Huggins, Margaret Wallin, Mark Ho, June Cochrane, Ronald Seaman, Mitos Gloudemans, Anne Rigg, Ced John Netto, Julie Mahony, Paul Chong, Larissa Popowski, Isabella Chong, Thomas Bedier, Luke Dennis, Sonia Guzman, Damien Ryan, Stephen Soh, Anne Morton, Cecil D'Cruz.

MASS COLLECTIONS 23/06/2024

Clergy (Augustinian Community)	
1 st Collection, CDF & bank deposits.	\$ 639.90
Church (Parish Ministries)	
2 nd Collection	\$ 303.20
Envelopes	\$ 90.00
Direct Debit/EFT/ CDF Pay/ Cr Cards \$	445.60
Tap Point Terminals.....	\$ 720.00
<i>Thank you for your generosity</i>	