

1. GATHERING and PRAYER

- This missionary movement must be based in, and come out of, the prayer of communities, once more gathered.

2. TIME and TIMING

- A desire to take more time that allows for genuine listening, dialogue, and discernment.
- A recognition that this has been spoken about for many years.
- A need to acknowledge the reality of the pandemic - allowing people to be able to gather and be comfortable again.

3. COMMUNICATING the NARRATIVE

- The need for a consistent and clearly articulated narrative.
- Finding the place and voice for Deacons, religious orders, movements, and migrant chaplaincies.
- Provide more examples of experiences, both local and global.

4. FORMATION and PROCESS for CULTURAL CHANGE

- Call for expertise in change-management, facilitation, and support.
- Processes and assistance in facilitating conversations, consultation, and engagement with all our people that will enable outcomes grounded in the local.
- Assurance that the role of Pastors will be given stability and care to enable them to flourish.
- Clear and long-term missionary formation for Clergy and Laity that embraces spirituality, leadership, capability, and skill development.

5. SPIRITUAL and PASTORAL vs DATA

- Data to be balanced with the histories, relationships, and charisms of parish communities.
- Learnings and revelations of the COVID pandemic, now and beyond, to be considered.

6. LOCAL, DIOCESAN, NATIONAL and UNIVERSAL SYNODAL PROCESSES

- Importance of the synodal process, and the workings and outcomes of both the Plenary Council and the Synod on Synodality.

7. CANONICAL ASPECTS

- Canonical advice as to how varying models might work.